

**AGENDA**  
**RSU 13 CURRICULUM & TECHNOLOGY COMMITTEE**  
**RSU 13 FINANCE, INSURANCE, FACILITIES & TRANSPORTATION COMMITTEE**  
**Wednesday, August 5, 2015 – 5:30 PM**  
**McLain Building, Rockland**

*Please note: This will be a joint meeting of the RSU 13 Curriculum & Technology and Finance, Insurance, Facilities & Transportation Committees.*

Curriculum & Technology Committee	Committee & Admin. Liaison	Committee or Visitors
<input type="checkbox"/> Loren Andrews, Chair	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Sally Carleton	<input type="checkbox"/> John McDonald, Supt.	<input type="checkbox"/>
<input type="checkbox"/> Donald Robishaw	<input type="checkbox"/> Bruce Johnson, Admin. Liaison	<input type="checkbox"/>
<input type="checkbox"/> Carol Bachofner	<input type="checkbox"/> Neal Guyer, Admin. Liaison	<input type="checkbox"/>
<b>Time IN:</b>	<b>Time OUT:</b>	
<b>Discussion</b>		<b>Results / Follow Up</b>

Finance, Insurance, Facilities & Transportation Committee	Committee & Admin. Liaison	Committee or Visitors
<input type="checkbox"/> Nancy Jeffers, Chair	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Ron Gamage	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Christine Curtis	<input type="checkbox"/> John McDonald, Supt.	<input type="checkbox"/>
<input type="checkbox"/> Noreen Mullaney	<input type="checkbox"/> Peter Orne, Admin. Liaison	<input type="checkbox"/>
<b>Time IN:</b>	<b>Time OUT:</b>	
<b>Discussion</b>		<b>Results / Follow Up</b>

<p>1. Summary of constituent's survey and feedback results, community survey, staff feedback, etc. regarding <b>Schools of Our Future</b>; Supt. McDonald</p> <ul style="list-style-type: none"> <li>• Discussion &amp; implications</li> <li>• Identifications of premier and guiding questions to assist in the continuing review process</li> </ul>	
<p>2. Discussion/identification of next steps:</p> <ul style="list-style-type: none"> <li>• Administrative review</li> <li>• Process steps and timeline for moving forward</li> <li>• Discussion/Planning of September 10<sup>th</sup> Summit</li> </ul>	